

U.S. BANK, NATIONAL ASSOCIATION,  
AS SUCCESSOR TRUSTEE TO BANK OF  
AMERICA, N.A., AS SUCCESSOR TO  
LASALLE BANK, N.A. AS TRUSTEE FOR  
THE HOLDERS OF THE MERRILL LYNCH  
FIRST FRANKLIN MORTGAGE LOAN  
TRUST, MORTGAGE LOAN ASSET-  
BACKED CERTIFICATES, SERIES 2007-1  
Plaintiff

**NOTICE OF SHERIFF'S  
SALE**  
Case No. 11 CV 03530

Vs.

Case Code No. 30404

JON M. BURTON; COLLEEN M. BURTON;  
DEPT. OF WORKFORCE DEVELOPMENT;  
DEPT. OF WORKFORCE DEVELOPMENT;  
Defendants

PLEASE TAKE NOTICE that by virtue of a judgment of foreclosure entered on February 27, 2012, in the amount of \$238,786.43, the Sheriff will sell the described premises at public auction as follows:

**TIME:** October 29, 2012 at 9:00 am

**TERMS:**

1. 10% down in cash or money order at the time of sale; balance due within 10 days of confirmation of sale; failure to pay balance due will result in forfeit of deposit to plaintiff.
2. Sold "as is" and subject to all legal liens and encumbrances.
3. Buyer to pay applicable Wisconsin Real Estate Transfer Tax from the proceeds of the sale upon confirmation of the court.

**PLACE:** MAIN LOBBY OF SHERIFF'S DEPT./ JUSTICE CENTER, DOOR #8, 515  
MORELAND BLVD., WAUKESHA, WI 53186

**Property description:**

THAT PART OF THE NORTH 1/2 OF SECTION 26, IN TOWNSHIP 5 NORTH, RANGE 18 EAST, IN THE VILLAGE OF MUKWONAGO, COUNTY OF WAUKESHA, STATE OF WISCONSIN, DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT ON THE NORTH AND SOUTH 1/4 LINE 1030 FEET SOUTH OF THE QUARTER POST ON THE NORTH SIDE OF SAID SECTION 26 AND THENCE RUNNING SOUTH 80 1/2 DEGREES WEST 156 FEET; THENCE NORTH 22 1/2 DEGREES WEST 82 1/2 FEET; THENCE NORTH 80 1/4 DEGREES EAST 197 FEET TO THE CENTER OF THE WAUKESHA ROAD; THENCE SOUTH 20 DEGREES EAST IN THE CENTER OF SAID ROAD, 82 1/2 DEGREES FEET; THENCE SOUTH 80 1/2 DEGREES WEST 37 1/2 FEET TO THE PLACE OF BEGINNING, AND CONTAINING 36/100 OF AN ACRE

**Tax Key No.:** MUKV 1974.899

**Property Address:** 617 N. ROCHESTER ST., MUKWONAGO, WISCONSIN 53149

Adam C. Lueck  
State Bar No. 1081386  
Attorney for Plaintiff  
230 W. Monroe St.,  
Chicago, IL 60606  
Phone: 312-541-9710

Dated this 28<sup>th</sup> day of Sept, 2011

Daniel J. Trawicki

DANIEL J. TRAWICKI  
WAUKESHA COUNTY SHERIFF

Johnson, Blumberg & Associates, LLC is the creditor's attorney and is attempting to collect a debt on its behalf. Any information obtained will be used for that purpose.

2012 SEP 28 AM 11:38  
RECEIVED  
WAUKESHA SHERIFF  
PROCESS DIVISION